



# KONGUNADU ARTS AND SCIENCE COLLEGE

(An Autonomous Institution Affiliated to Bharathiar University)

(Re-accredited by NAAC with 'A+' Grade (4th cycle))

College of Excellence (Awarded by UGC)

COIMBATORE - 641 029

Ms. No. A119113

## CONSOLIDATED STATEMENT OF MARKS

C.No. CBN57

NAME OF THE CANDIDATE

PRIYANKA M

REGISTER NUMBER

226CH004

BRANCH OF STUDY

CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS

PERIOD OF STUDY

2022 - 2023

| SEM                      | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED |     |       | MONTH & YEAR OF PASSING |
|--------------------------|----------------------------------------------------------------------|---------------|-----|-------|---------------|-----|-------|-------------------------|
|                          |                                                                      | CIA           | ESE | TOTAL | CIA           | ESE | TOTAL |                         |
| 1                        | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 48            | 37  | 85    | NOV 2022                |
| 1                        | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 48            | 39  | 87    | NOV 2022                |
| 1                        | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50            | 50  | 100   | NOV 2022                |
| *** End of Statement *** |                                                                      |               |     |       |               |     |       |                         |

TOTAL MARKS SECURED

272 / 300

CLASS

FIRST CLASS WITH EXEMPLARY

Coimbatore - 641 029

Date 20-01-2023

CIA - Continuous Internal Assessment ; ESE - End-of-Semester Examination; Passing Minimum - UG - 40% & PG - 50%  
Any correction invalidates the Statement





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COIMBATORE - 641 029

Ms. No. A119091

## CONSOLIDATED STATEMENT OF MARKS

C.No. CBN35

| NAME OF THE CANDIDATE                                              |                                                                      |               |     |       | REGISTER NUMBER              |     |       |                         |
|--------------------------------------------------------------------|----------------------------------------------------------------------|---------------|-----|-------|------------------------------|-----|-------|-------------------------|
| DRAVID RAJA K                                                      |                                                                      |               |     |       | 226CH021                     |     |       |                         |
| BRANCH OF STUDY                                                    |                                                                      |               |     |       | PERIOD OF STUDY              |     |       |                         |
| CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS |                                                                      |               |     |       | 2022 - 2023                  |     |       |                         |
| SEM                                                                | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED                |     |       | MONTH & YEAR OF PASSING |
|                                                                    |                                                                      | CIA           | ESE | TOTAL | CIA                          | ESE | TOTAL |                         |
| 1                                                                  | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 45                           | 20  | 65    | NOV 2022                |
| 1                                                                  | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 47                           | 22  | 69    | NOV 2022                |
| 1                                                                  | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50                           | 48  | 98    | NOV 2022                |
| *** End of Statement ***                                           |                                                                      |               |     |       |                              |     |       |                         |
| TOTAL MARKS SECURED                                                |                                                                      |               |     |       | CLASS                        |     |       |                         |
| 232 / 300                                                          |                                                                      |               |     |       | FIRST CLASS WITH DISTINCTION |     |       |                         |

Coimbatore - 641 029

Date 20-01-2023



*m. hi*  
Principal



Controller of Examinations

CIA - Continuous Internal Assessment ; ESE - End-of-Semester Examination; Passing Minimum - UG - 40% & PG - 50%  
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COIMBATORE - 641 029

Ms. No. A119095

## CONSOLIDATED STATEMENT OF MARKS

C.No. CBN39

| NAME OF THE CANDIDATE                                              |                                                                      |               |     |       | REGISTER NUMBER |     |       |                         |
|--------------------------------------------------------------------|----------------------------------------------------------------------|---------------|-----|-------|-----------------|-----|-------|-------------------------|
| VIGNESH S                                                          |                                                                      |               |     |       | 226CH011        |     |       |                         |
| BRANCH OF STUDY                                                    |                                                                      |               |     |       | PERIOD OF STUDY |     |       |                         |
| CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS |                                                                      |               |     |       | 2022 - 2023     |     |       |                         |
| SEM                                                                | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED   |     |       | MONTH & YEAR OF PASSING |
|                                                                    |                                                                      | CIA           | ESE | TOTAL | CIA             | ESE | TOTAL |                         |
| 1                                                                  | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 46              | 24  | 70    | NOV 2022                |
| 1                                                                  | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 50              | 26  | 76    | NOV 2022                |
| 1                                                                  | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50              | 50  | 100   | NOV 2022                |
| *** End of Statement ***                                           |                                                                      |               |     |       |                 |     |       |                         |



TOTAL MARKS SECURED

246 / 300

CLASS

FIRST CLASS WITH DISTINCTION

Coimbatore - 641 029

Date 20-01-2023

*m. hu*  
Principal

*S. S. S.*  
Controller of Examinations

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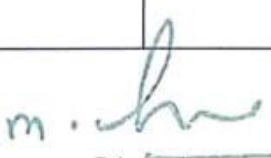
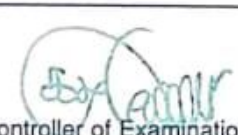
College of Excellence (Awarded by UGC)

COIMBATORE - 641 029

Ms. No.A119109

## CONSOLIDATED STATEMENT OF MARKS

C.No. CBN53

| NAME OF THE CANDIDATE                                                                                           |                                                                      |               |     |       | REGISTER NUMBER                                                                                                     |     |       |                         |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------|-----|-------|---------------------------------------------------------------------------------------------------------------------|-----|-------|-------------------------|
| SUBIKSHA K                                                                                                      |                                                                      |               |     |       | 226CH013                                                                                                            |     |       |                         |
| BRANCH OF STUDY                                                                                                 |                                                                      |               |     |       | PERIOD OF STUDY                                                                                                     |     |       |                         |
| CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS                                              |                                                                      |               |     |       | 2022 - 2023                                                                                                         |     |       |                         |
| SEM                                                                                                             | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED                                                                                                       |     |       | MONTH & YEAR OF PASSING |
|                                                                                                                 |                                                                      | CIA           | ESE | TOTAL | CIA                                                                                                                 | ESE | TOTAL |                         |
| 1                                                                                                               | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 48                                                                                                                  | 32  | 80    | NOV 2022                |
| 1                                                                                                               | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 50                                                                                                                  | 23  | 73    | NOV 2022                |
| 1                                                                                                               | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50                                                                                                                  | 50  | 100   | NOV 2022                |
| *** End of Statement ***                                                                                        |                                                                      |               |     |       |                                                                                                                     |     |       |                         |
| TOTAL MARKS SECURED                                                                                             |                                                                      |               |     |       | CLASS                                                                                                               |     |       |                         |
| 253 / 300                                                                                                       |                                                                      |               |     |       | FIRST CLASS WITH DISTINCTION                                                                                        |     |       |                         |
| Coimbatore - 641 029                                                                                            |                                                                      |               |     |       | <br>Principal                    |     |       |                         |
| Date 20-01-2023                                                                                                 |                                                                      |               |     |       |                                                                                                                     |     |       |                         |
|                                                                                                                 |                                                                      |               |     |       | <br>Controller of Examinations |     |       |                         |
| CIA - Continuous Internal Assessment ; ESE - End-of-Semester Examination; Passing Minimum - UG - 40% & PG - 50% |                                                                      |               |     |       |                                                                                                                     |     |       |                         |
| Any correction invalidates the Statement                                                                        |                                                                      |               |     |       |                                                                                                                     |     |       |                         |





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COIMBATORE - 641 029

Ms. No.A119103

## CONSOLIDATED STATEMENT OF MARKS

C.No.CBN47

| NAME OF THE CANDIDATE                                              |                                                                      |                              |     | REGISTER NUMBER |               |     |       |                         |
|--------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|-----|-----------------|---------------|-----|-------|-------------------------|
| MOHANA PRIYA M                                                     |                                                                      |                              |     | 226CH024        |               |     |       |                         |
| BRANCH OF STUDY                                                    |                                                                      |                              |     | PERIOD OF STUDY |               |     |       |                         |
| CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS |                                                                      |                              |     | 2022 - 2023     |               |     |       |                         |
| SEM                                                                | TITLE OF THE PAPER                                                   | MAXIMUM MARKS                |     |                 | MARKS SECURED |     |       | MONTH & YEAR OF PASSING |
|                                                                    |                                                                      | CIA                          | ESE | TOTAL           | CIA           | ESE | TOTAL |                         |
| 1                                                                  | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50                           | 50  | 100             | 46            | 20  | 66    | NOV 2022                |
| 1                                                                  | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50                           | 50  | 100             | 48            | 20  | 68    | NOV 2022                |
| 1                                                                  | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50                           | 50  | 100             | 50            | 49  | 99    | NOV 2022                |
| *** End of Statement ***                                           |                                                                      |                              |     |                 |               |     |       |                         |
| TOTAL MARKS SECURED                                                |                                                                      | CLASS                        |     |                 |               |     |       |                         |
| 233 / 300                                                          |                                                                      | FIRST CLASS WITH DISTINCTION |     |                 |               |     |       |                         |

Coimbatore - 641 029

Date 20-01-2023



*m. hu*  
Principal



Controller of Examinations

CIA - Continuous Internal Assessment ; ESE - End-of-Semester Examination; Passing Minimum - UG - 40% & PG - 50%  
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COIMBATORE - 641 029

Ms. No.A119106

## CONSOLIDATED STATEMENT OF MARKS

C.No.CBN50

| NAME OF THE CANDIDATE                                              |                                                                      |               |     |       | REGISTER NUMBER              |     |       |                         |
|--------------------------------------------------------------------|----------------------------------------------------------------------|---------------|-----|-------|------------------------------|-----|-------|-------------------------|
| DIVYA K                                                            |                                                                      |               |     |       | 226CH019                     |     |       |                         |
| BRANCH OF STUDY                                                    |                                                                      |               |     |       | PERIOD OF STUDY              |     |       |                         |
| CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS |                                                                      |               |     |       | 2022 - 2023                  |     |       |                         |
| SEM                                                                | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED                |     |       | MONTH & YEAR OF PASSING |
|                                                                    |                                                                      | CIA           | ESE | TOTAL | CIA                          | ESE | TOTAL |                         |
| 1                                                                  | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 46                           | 26  | 72    | NOV 2022                |
| 1                                                                  | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 46                           | 26  | 72    | NOV 2022                |
| 1                                                                  | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50                           | 49  | 99    | NOV 2022                |
| *** End of Statement ***                                           |                                                                      |               |     |       |                              |     |       |                         |
| TOTAL MARKS SECURED                                                |                                                                      |               |     |       | CLASS                        |     |       |                         |
| 243 / 300                                                          |                                                                      |               |     |       | FIRST CLASS WITH DISTINCTION |     |       |                         |

Coimbatore - 641 029

Date: 20-01-2023



*m. h.*  
Principal



*[Signature]*  
Controller of Examinations

CIA - Continuous Internal Assessment ; ESE - End-of-Semester Examination; Passing Minimum - UG - 40% & PG - 50%  
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COIMBATORE - 641 029

Ms. No.A119105

## CONSOLIDATED STATEMENT OF MARKS

C.No.CBN49

| NAME OF THE CANDIDATE                                              |                                                                      |               |     |       | REGISTER NUMBER |     |       |                         |
|--------------------------------------------------------------------|----------------------------------------------------------------------|---------------|-----|-------|-----------------|-----|-------|-------------------------|
| VANYAA LINGI R                                                     |                                                                      |               |     |       | 220CH020        |     |       |                         |
| BRANCH OF STUDY                                                    |                                                                      |               |     |       | PERIOD OF STUDY |     |       |                         |
| CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS |                                                                      |               |     |       | 2022 - 2023     |     |       |                         |
| SEM                                                                | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED   |     |       | MONTH & YEAR OF PASSING |
|                                                                    |                                                                      | CIA           | ESE | TOTAL | CIA             | ESE | TOTAL |                         |
| 1                                                                  | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 48              | 23  | 71    | NOV 2022                |
| 1                                                                  | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 50              | 23  | 73    | NOV 2022                |
| 1                                                                  | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50              | 50  | 100   | NOV 2022                |
| *** End of Statement ***                                           |                                                                      |               |     |       |                 |     |       |                         |



TOTAL MARKS SECURED

244 / 300

CLASS

FIRST CLASS WITH DISTINCTION



*m. hi*  
Principal

*Ex-Exam*  
Controller of Examinations

Coimbatore - 641 029

Date: 20-01-2023

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COIMBATORE - 641 029

Ms. No.A119093

## CONSOLIDATED STATEMENT OF MARKS

C.No.CBN37

| NAME OF THE CANDIDATE                                              |                                                                      |               |     |       | REGISTER NUMBER              |     |       |                         |
|--------------------------------------------------------------------|----------------------------------------------------------------------|---------------|-----|-------|------------------------------|-----|-------|-------------------------|
| BARATH K M                                                         |                                                                      |               |     |       | 226CH014                     |     |       |                         |
| BRANCH OF STUDY                                                    |                                                                      |               |     |       | PERIOD OF STUDY              |     |       |                         |
| CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS |                                                                      |               |     |       | 2022 - 2023                  |     |       |                         |
| SEM                                                                | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED                |     |       | MONTH & YEAR OF PASSING |
|                                                                    |                                                                      | CIA           | ESE | TOTAL | CIA                          | ESE | TOTAL |                         |
| 1                                                                  | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 47                           | 21  | 68    | NOV 2022                |
| 1                                                                  | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 48                           | 22  | 70    | NOV 2022                |
| 1                                                                  | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50                           | 50  | 100   | NOV 2022                |
| *** End of Statement ***                                           |                                                                      |               |     |       |                              |     |       |                         |
| TOTAL MARKS SECURED                                                |                                                                      |               |     |       | CLASS                        |     |       |                         |
| 238 / 300                                                          |                                                                      |               |     |       | FIRST CLASS WITH DISTINCTION |     |       |                         |

Coimbatore - 641 029

Date: 20-01-2023



*m. h.*  
Principal



Controller of Examinations

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COIMBATORE - 641 029

Ms. No.A119097

## CONSOLIDATED STATEMENT OF MARKS

C.No.CBN41

| NAME OF THE CANDIDATE                                              |                                                                      |                              |     | REGISTER NUMBER |               |     |       |                         |
|--------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|-----|-----------------|---------------|-----|-------|-------------------------|
| GURUPRASATH                                                        |                                                                      |                              |     | 226CH007        |               |     |       |                         |
| BRANCH OF STUDY                                                    |                                                                      |                              |     | PERIOD OF STUDY |               |     |       |                         |
| CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS |                                                                      |                              |     | 2022 - 2023     |               |     |       |                         |
| SEM                                                                | TITLE OF THE PAPER                                                   | MAXIMUM MARKS                |     |                 | MARKS SECURED |     |       | MONTH & YEAR OF PASSING |
|                                                                    |                                                                      | CIA                          | ESE | TOTAL           | CIA           | ESE | TOTAL |                         |
| 1                                                                  | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50                           | 50  | 100             | 46            | 22  | 68    | NOV 2022                |
| 1                                                                  | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50                           | 50  | 100             | 48            | 29  | 77    | NOV 2022                |
| 1                                                                  | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50                           | 50  | 100             | 50            | 50  | 100   | NOV 2022                |
| *** End of Statement ***                                           |                                                                      |                              |     |                 |               |     |       |                         |
| TOTAL MARKS SECURED                                                |                                                                      | CLASS                        |     |                 |               |     |       |                         |
| 245 / 300                                                          |                                                                      | FIRST CLASS WITH DISTINCTION |     |                 |               |     |       |                         |

Coimbatore - 641 029

Date: 20-01-2023



Principal



Controller of Examinations

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COIMBATORE - 641 029

Ms. No.A119111

## CONSOLIDATED STATEMENT OF MARKS

C.No. CBN55

| NAME OF THE CANDIDATE                                                                                                                                       |                                                                      |               |     |       | REGISTER NUMBER                                                                                                     |     |       |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------|-----|-------|---------------------------------------------------------------------------------------------------------------------|-----|-------|-------------------------|
| MADHUMITHA M                                                                                                                                                |                                                                      |               |     |       | 226CH008                                                                                                            |     |       |                         |
| BRANCH OF STUDY                                                                                                                                             |                                                                      |               |     |       | PERIOD OF STUDY                                                                                                     |     |       |                         |
| CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS                                                                                          |                                                                      |               |     |       | 2022 - 2023                                                                                                         |     |       |                         |
| SEM                                                                                                                                                         | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED                                                                                                       |     |       | MONTH & YEAR OF PASSING |
|                                                                                                                                                             |                                                                      | CIA           | ESE | TOTAL | CIA                                                                                                                 | ESE | TOTAL |                         |
| 1                                                                                                                                                           | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 46                                                                                                                  | 21  | 67    | NOV 2022                |
| 1                                                                                                                                                           | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 49                                                                                                                  | 20  | 69    | NOV 2022                |
| 1                                                                                                                                                           | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50                                                                                                                  | 50  | 100   | NOV 2022                |
| *** End of Statement ***                                                                                                                                    |                                                                      |               |     |       |                                                                                                                     |     |       |                         |
| TOTAL MARKS SECURED                                                                                                                                         |                                                                      |               |     |       | CLASS                                                                                                               |     |       |                         |
| 236 / 300                                                                                                                                                   |                                                                      |               |     |       | FIRST CLASS WITH DISTINCTION                                                                                        |     |       |                         |
| Coimbatore - 641 029<br>Date 20-01-2023<br><br>Principal                 |                                                                      |               |     |       | <br>Controller of Examinations |     |       |                         |
| CIA - Continuous Internal Assessment ; ESE - End-of-Semester Examination; Passing Minimum - UG - 40% & PG - 50%<br>Any correction invalidates the Statement |                                                                      |               |     |       |                                                                                                                     |     |       |                         |



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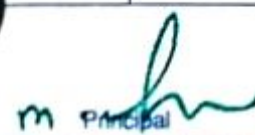
College of Excellence (Awarded by UGC)

COIMBATORE - 641 029

Ms. No. A119096

## CONSOLIDATED STATEMENT OF MARKS

C.No. CBN40

| NAME OF THE CANDIDATE                                                                                                                                       |                                                                      |               |     |       | REGISTER NUMBER                                                                                                     |     |       |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------|-----|-------|---------------------------------------------------------------------------------------------------------------------|-----|-------|-------------------------|
| SYED JAFFER SADIQ S                                                                                                                                         |                                                                      |               |     |       | 226CH009                                                                                                            |     |       |                         |
| BRANCH OF STUDY                                                                                                                                             |                                                                      |               |     |       | PERIOD OF STUDY                                                                                                     |     |       |                         |
| CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS                                                                                          |                                                                      |               |     |       | 2022 - 2023                                                                                                         |     |       |                         |
| SEM                                                                                                                                                         | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED                                                                                                       |     |       | MONTH & YEAR OF PASSING |
|                                                                                                                                                             |                                                                      | CIA           | ESE | TOTAL | CIA                                                                                                                 | ESE | TOTAL |                         |
| 1                                                                                                                                                           | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 46                                                                                                                  | 30  | 76    | NOV 2022                |
| 1                                                                                                                                                           | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 46                                                                                                                  | 27  | 73    | NOV 2022                |
| 1                                                                                                                                                           | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50                                                                                                                  | 49  | 99    | NOV 2022                |
| *** End of Statement ***                                                                                                                                    |                                                                      |               |     |       |                                                                                                                     |     |       |                         |
| TOTAL MARKS SECURED                                                                                                                                         |                                                                      |               |     |       | CLASS                                                                                                               |     |       |                         |
| 248 / 300                                                                                                                                                   |                                                                      |               |     |       | FIRST CLASS WITH DISTINCTION                                                                                        |     |       |                         |
| Coimbatore - 641 029                                                                                                                                        |                                                                      |               |     |       | <br>Controller of Examinations |     |       |                         |
| Date 20-01-2023                                                                                                                                             |                                                                      |               |     |       | <br>Principal                    |     |       |                         |
| CIA - Continuous Internal Assessment ; ESE - End-of-Semester Examination; Passing Minimum - UG - 40% & PG - 50%<br>Any correction invalidates the Statement |                                                                      |               |     |       |                                                                                                                     |     |       |                         |





# KONGUNADU ARTS AND SCIENCE COLLEGE

(An Autonomous Institution Affiliated to Bharathiar University)

( Re-accredited by NAAC with 'A+' Grade (4th cycle))

College of Excellence (Awarded by UGC)

COIMBATORE - 641 029

Ms. No. A119094

## CONSOLIDATED STATEMENT OF MARKS

C.No. CBN38

| NAME OF THE CANDIDATE                                              |                                                                      |               |     |       | REGISTER NUMBER |     |       |                         |
|--------------------------------------------------------------------|----------------------------------------------------------------------|---------------|-----|-------|-----------------|-----|-------|-------------------------|
| VIMAL KUMAR S                                                      |                                                                      |               |     |       | 226CH012        |     |       |                         |
| BRANCH OF STUDY                                                    |                                                                      |               |     |       | PERIOD OF STUDY |     |       |                         |
| CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS |                                                                      |               |     |       | 2022 - 2023     |     |       |                         |
| SEM                                                                | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED   |     |       | MONTH & YEAR OF PASSING |
|                                                                    |                                                                      | CIA           | ESE | TOTAL | CIA             | ESE | TOTAL |                         |
| 1                                                                  | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 41              | 20  | 61    | NOV 2022                |
| 1                                                                  | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 44              | 21  | 65    | NOV 2022                |
| 1                                                                  | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50              | 50  | 100   | NOV 2022                |
| *** End of Statement ***                                           |                                                                      |               |     |       |                 |     |       |                         |



TOTAL MARKS SECURED

226 / 300

CLASS

FIRST CLASS WITH DISTINCTION

Coimbatore - 641 029

Date 20-01-2023

Principal

Controller of Examinations

CIA - Continuous Internal Assessment ; ESE - End-of-Semester Examination; Passing Minimum - UG - 40% & PG - 50%  
Any correction invalidates the Statement



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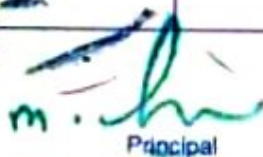
College of Excellence (Awarded by UGC)

COIMBATORE - 641 029

Ms. No.A119108

## CONSOLIDATED STATEMENT OF MARKS

C.No.CBN52

| NAME OF THE CANDIDATE                                                                                                                                       |                                                                      |               |     |       | REGISTER NUMBER                                                                                                     |     |       |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------|-----|-------|---------------------------------------------------------------------------------------------------------------------|-----|-------|-------------------------|
| RITHIKA M I                                                                                                                                                 |                                                                      |               |     |       | 226CH015                                                                                                            |     |       |                         |
| BRANCH OF STUDY                                                                                                                                             |                                                                      |               |     |       | PERIOD OF STUDY                                                                                                     |     |       |                         |
| CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS                                                                                          |                                                                      |               |     |       | 2022 - 2023                                                                                                         |     |       |                         |
| SEM                                                                                                                                                         | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED                                                                                                       |     |       | MONTH & YEAR OF PASSING |
|                                                                                                                                                             |                                                                      | CIA           | ESE | TOTAL | CIA                                                                                                                 | ESE | TOTAL |                         |
| 1                                                                                                                                                           | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 47                                                                                                                  | 27  | 74    | NOV 2022                |
| 1                                                                                                                                                           | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 45                                                                                                                  | 26  | 71    | NOV 2022                |
| 1                                                                                                                                                           | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50                                                                                                                  | 50  | 100   | NOV 2022                |
| *** End of Statement ***                                                                                                                                    |                                                                      |               |     |       |                                                                                                                     |     |       |                         |
| TOTAL MARKS SECURED                                                                                                                                         |                                                                      |               |     |       | CLASS                                                                                                               |     |       |                         |
| 245 / 300                                                                                                                                                   |                                                                      |               |     |       | FIRST CLASS WITH DISTINCTION                                                                                        |     |       |                         |
| Coimbatore - 641 029<br>Date 20-01-2023<br><br>Principal                 |                                                                      |               |     |       | <br>Controller of Examinations |     |       |                         |
| CIA - Continuous Internal Assessment ; ESE - End-of-Semester Examination; Passing Minimum - UG - 40% & PG - 50%<br>Any correction invalidates the Statement |                                                                      |               |     |       |                                                                                                                     |     |       |                         |





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COIMBATORE - 641 029

Ms. No.A119089

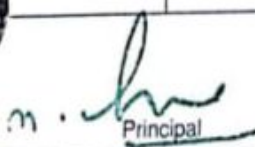
## CONSOLIDATED STATEMENT OF MARKS

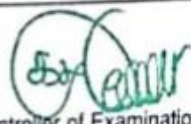
C.No. CBN33

| NAME OF THE CANDIDATE<br>BALAJI S                                                     |                                                                      |               |     |       | REGISTER NUMBER<br>226CH028           |     |       |                         |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------|-----|-------|---------------------------------------|-----|-------|-------------------------|
| BRANCH OF STUDY<br>CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS |                                                                      |               |     |       | PERIOD OF STUDY<br>2022 - 2023        |     |       |                         |
| SEM                                                                                   | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED                         |     |       | MONTH & YEAR OF PASSING |
|                                                                                       |                                                                      | CIA           | ESE | TOTAL | CIA                                   | ESE | TOTAL |                         |
| 1                                                                                     | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 48                                    | 20  | 68    | NOV 2022                |
| 1                                                                                     | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 48                                    | 20  | 68    | NOV 2022                |
| 1                                                                                     | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50                                    | 50  | 100   | NOV 2022                |
| *** End of Statement ***                                                              |                                                                      |               |     |       |                                       |     |       |                         |
| TOTAL MARKS SECURED<br>236 / 300                                                      |                                                                      |               |     |       | CLASS<br>FIRST CLASS WITH DISTINCTION |     |       |                         |

Coimbatore - 641 029

Date: 20-01-2023

  
Principal

  
Controller of Examinations

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COIMBATORE - 641 029

Ms. No.A119110

## CONSOLIDATED STATEMENT OF MARKS

C.No.CBN54

| NAME OF THE CANDIDATE                                              |                                                                      |               |     |       | REGISTER NUMBER              |     |       |                         |
|--------------------------------------------------------------------|----------------------------------------------------------------------|---------------|-----|-------|------------------------------|-----|-------|-------------------------|
| LISHANTHINI S                                                      |                                                                      |               |     |       | 226CH010                     |     |       |                         |
| BRANCH OF STUDY                                                    |                                                                      |               |     |       | PERIOD OF STUDY              |     |       |                         |
| CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS |                                                                      |               |     |       | 2022 - 2023                  |     |       |                         |
| SEM                                                                | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED                |     |       | MONTH & YEAR OF PASSING |
|                                                                    |                                                                      | CIA           | ESE | TOTAL | CIA                          | ESE | TOTAL |                         |
| 1                                                                  | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 46                           | 22  | 68    | NOV 2022                |
| 1                                                                  | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 49                           | 20  | 69    | NOV 2022                |
| 1                                                                  | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50                           | 49  | 99    | NOV 2022                |
| *** End of Statement ***                                           |                                                                      |               |     |       |                              |     |       |                         |
| TOTAL MARKS SECURED                                                |                                                                      |               |     |       | CLASS                        |     |       |                         |
| 236 / 300                                                          |                                                                      |               |     |       | FIRST CLASS WITH DISTINCTION |     |       |                         |

Coimbatore - 641 029

Principal

Controller of Examinations

Date : 20-01-2023

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COIMBATORE - 641 029

Ms. No.A119090

## CONSOLIDATED STATEMENT OF MARKS

C.No.CBN34

NAME OF THE CANDIDATE

PATRICK PAUL J

REGISTER NUMBER

226CH023

BRANCH OF STUDY

CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS

PERIOD OF STUDY

2022 - 2023

| SEM                      | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED |     |       | MONTH & YEAR OF PASSING |
|--------------------------|----------------------------------------------------------------------|---------------|-----|-------|---------------|-----|-------|-------------------------|
|                          |                                                                      | CIA           | ESE | TOTAL | CIA           | ESE | TOTAL |                         |
| 1                        | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 47            | 20  | 67    | NOV 2022                |
| 1                        | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 45            | 28  | 73    | NOV 2022                |
| 1                        | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50            | 48  | 98    | NOV 2022                |
| *** End of Statement *** |                                                                      |               |     |       |               |     |       |                         |

TOTAL MARKS SECURED

238 / 300

CLASS

FIRST CLASS WITH DISTINCTION

Coimbatore - 641 029

Date 20-01-2023

Principal

Controller of Examinations

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College of Excellence (Awarded by UGC)

COIMBATORE - 641 029

Ms. No. A119102

## CONSOLIDATED STATEMENT OF MARKS

C.No. CBN46

| NAME OF THE CANDIDATE                                              |                                                                      |               |     |       | REGISTER NUMBER              |     |       |                         |
|--------------------------------------------------------------------|----------------------------------------------------------------------|---------------|-----|-------|------------------------------|-----|-------|-------------------------|
| ASHWINI S                                                          |                                                                      |               |     |       | 226CH025                     |     |       |                         |
| BRANCH OF STUDY                                                    |                                                                      |               |     |       | PERIOD OF STUDY              |     |       |                         |
| CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS |                                                                      |               |     |       | 2022 - 2023                  |     |       |                         |
| SEM                                                                | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED                |     |       | MONTH & YEAR OF PASSING |
|                                                                    |                                                                      | CIA           | ESE | TOTAL | CIA                          | ESE | TOTAL |                         |
| 1                                                                  | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 48                           | 32  | 80    | NOV 2022                |
| 1                                                                  | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 50                           | 28  | 78    | NOV 2022                |
| 1                                                                  | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50                           | 50  | 100   | NOV 2022                |
| *** End of Statement ***                                           |                                                                      |               |     |       |                              |     |       |                         |
| TOTAL MARKS SECURED                                                |                                                                      |               |     |       | CLASS                        |     |       |                         |
| 258 / 300                                                          |                                                                      |               |     |       | FIRST CLASS WITH DISTINCTION |     |       |                         |

Coimbatore - 641 029

Date: 20-01-2023



*[Signature]*  
Principal



*[Signature]*  
Controller of Examinations

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COIMBATORE - 641 029

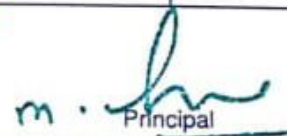
Ms. No.A119098

## CONSOLIDATED STATEMENT OF MARKS

C.No.CBN42

| NAME OF THE CANDIDATE                                              |                                                                      |               |     |       | REGISTER NUMBER              |     |       |                         |
|--------------------------------------------------------------------|----------------------------------------------------------------------|---------------|-----|-------|------------------------------|-----|-------|-------------------------|
| VISHNU MADESH J                                                    |                                                                      |               |     |       | 226CH003                     |     |       |                         |
| BRANCH OF STUDY                                                    |                                                                      |               |     |       | PERIOD OF STUDY              |     |       |                         |
| CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS |                                                                      |               |     |       | 2022 - 2023                  |     |       |                         |
| SEM                                                                | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED                |     |       | MONTH & YEAR OF PASSING |
|                                                                    |                                                                      | CIA           | ESE | TOTAL | CIA                          | ESE | TOTAL |                         |
| 1                                                                  | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 45                           | 20  | 65    | NOV 2022                |
| 1                                                                  | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 48                           | 20  | 68    | NOV 2022                |
| 1                                                                  | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50                           | 49  | 99    | NOV 2022                |
| *** End of Statement ***                                           |                                                                      |               |     |       |                              |     |       |                         |
| TOTAL MARKS SECURED                                                |                                                                      |               |     |       | CLASS                        |     |       |                         |
| 232 / 300                                                          |                                                                      |               |     |       | FIRST CLASS WITH DISTINCTION |     |       |                         |

Coimbatore - 641 029

  
Principal

  
Controller of Examinations

Date **20-01-2023**

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COIMBATORE - 641 029

Ms. No.A119107

## CONSOLIDATED STATEMENT OF MARKS

C.No. CBN51

NAME OF THE CANDIDATE

NARMADHA V M

REGISTER NUMBER

226CH018

BRANCH OF STUDY

PERIOD OF STUDY

2022 - 2023

CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS

| SEM                      | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED |     |       | MONTH & YEAR OF PASSING |
|--------------------------|----------------------------------------------------------------------|---------------|-----|-------|---------------|-----|-------|-------------------------|
|                          |                                                                      | CIA           | ESE | TOTAL | CIA           | ESE | TOTAL |                         |
| 1                        | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 46            | 31  | 77    | NOV 2022                |
| 1                        | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 46            | 20  | 66    | NOV 2022                |
| 1                        | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50            | 49  | 99    | NOV 2022                |
| *** End of Statement *** |                                                                      |               |     |       |               |     |       |                         |



TOTAL MARKS SECURED

242 / 300

CLASS

FIRST CLASS WITH DISTINCTION

Coimbatore - 641 029

Date 20-01-2023

Principal

Controller of Examinations

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COIMBATORE - 641 029

Ms. No.A119104

## CONSOLIDATED STATEMENT OF MARKS

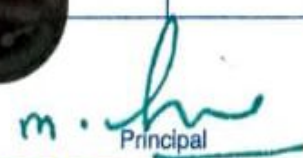
C.No.CBN48

| NAME OF THE CANDIDATE                                              |                                                                      |               |     |       | REGISTER NUMBER              |     |       |                         |
|--------------------------------------------------------------------|----------------------------------------------------------------------|---------------|-----|-------|------------------------------|-----|-------|-------------------------|
| SAMEERA M                                                          |                                                                      |               |     |       | 226CH022                     |     |       |                         |
| BRANCH OF STUDY                                                    |                                                                      |               |     |       | PERIOD OF STUDY              |     |       |                         |
| CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS |                                                                      |               |     |       | 2022 - 2023                  |     |       |                         |
| SEM                                                                | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED                |     |       | MONTH & YEAR OF PASSING |
|                                                                    |                                                                      | CIA           | ESE | TOTAL | CIA                          | ESE | TOTAL |                         |
| 1                                                                  | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 47                           | 25  | 72    | NOV 2022                |
| 1                                                                  | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 49                           | 25  | 74    | NOV 2022                |
| 1                                                                  | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50                           | 50  | 100   | NOV 2022                |
| *** End of Statement ***                                           |                                                                      |               |     |       |                              |     |       |                         |
| TOTAL MARKS SECURED                                                |                                                                      |               |     |       | CLASS                        |     |       |                         |
| 246 / 300                                                          |                                                                      |               |     |       | FIRST CLASS WITH DISTINCTION |     |       |                         |



Coimbatore - 641 029

Date: 20-01-2023



Principal



Controller of Examinations

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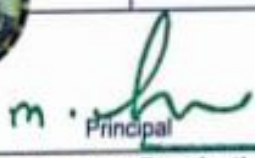
College of Excellence (Awarded by UGC)

COIMBATORE - 641 029

Ms. No. A119112

## CONSOLIDATED STATEMENT OF MARKS

C.No. CBN56

| NAME OF THE CANDIDATE                                                                                                                       |                                                                      |               |     |       | REGISTER NUMBER                                                                                                     |     |       |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------|-----|-------|---------------------------------------------------------------------------------------------------------------------|-----|-------|-------------------------|
| SRIRAMYA A                                                                                                                                  |                                                                      |               |     |       | 226CH005                                                                                                            |     |       |                         |
| BRANCH OF STUDY                                                                                                                             |                                                                      |               |     |       | PERIOD OF STUDY                                                                                                     |     |       |                         |
| CERTIFICATE PROGRAMME IN INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS                                                                          |                                                                      |               |     |       | 2022 - 2023                                                                                                         |     |       |                         |
| SEM                                                                                                                                         | TITLE OF THE PAPER                                                   | MAXIMUM MARKS |     |       | MARKS SECURED                                                                                                       |     |       | MONTH & YEAR OF PASSING |
|                                                                                                                                             |                                                                      | CIA           | ESE | TOTAL | CIA                                                                                                                 | ESE | TOTAL |                         |
| 1                                                                                                                                           | THEORY 1 - ANALYTICAL CHEMISTRY                                      | 50            | 50  | 100   | 48                                                                                                                  | 31  | 79    | NOV 2022                |
| 1                                                                                                                                           | THEORY 2 - SPECTROSCOPIC TECHNIQUES                                  | 50            | 50  | 100   | 48                                                                                                                  | 31  | 79    | NOV 2022                |
| 1                                                                                                                                           | PRACTICAL 1 - INSTRUMENT AND CHEMICAL METHODS IN DAY TO DAY ACTIVITY | 50            | 50  | 100   | 50                                                                                                                  | 49  | 99    | NOV 2022                |
| *** End of Statement ***                                                                                                                    |                                                                      |               |     |       |                                                                                                                     |     |       |                         |
| TOTAL MARKS SECURED                                                                                                                         |                                                                      |               |     |       | CLASS                                                                                                               |     |       |                         |
| 257 / 300                                                                                                                                   |                                                                      |               |     |       | FIRST CLASS WITH DISTINCTION                                                                                        |     |       |                         |
| Coimbatore - 641 029<br>Date 20-01-2023<br><br>Principal |                                                                      |               |     |       | <br>Controller of Examinations |     |       |                         |

CIA - Continuous Internal Assessment ; ESE - End-of-Semester Examination; Passing Minimum - UG - 40% & PG - 50%

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